

**Notice of References Cited**Application/Control No.  
09/681,076Applicant(s)/Patent Under  
Reexamination  
TACK ET AL.Examiner  
Andrew E WessmanArt Unit  
1742

Page 1 of 1

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	C	US-6,027,582	02-2000	Shahani et al.	148/417
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	M	US-			

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**NON-PATENT DOCUMENTS**

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	U	Bushmaster Firearms 2002 Catalog, <a href="http://www.bushmaster.com">http://www.bushmaster.com</a>
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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